



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

vides a useful sketch of Moroccan history, a note on Moroccan architecture, and an able review of General Lyautey's administrative work. The pictures of the Sultan Moulay Youssef and the Empress Mother are deftly and kindly drawn.

The book is provided with a map of Mrs. Wharton's route and with several photographic illustrations. G. H. C.

TRACES OF MATRIARCHY IN GERMANIC HERO-LORE. By Albert William Aron. Madison: University of Wisconsin Studies in Language and Literature, No. 9. 1920. Pp. 77.

The existence in the past of an extraordinarily close bond between uncle and sister's son—a relationship difficult for the modern mind to grasp—will hardly be denied to-day by any scholar. As opinions concerning its exact nature and prevalence, however, differ widely, Dr. Aron, by investigating more than 125,000 verses and approximately 1,750 pages of prose in the legends of Siegfried, The Nibelungs, Dietrich, Hildebrand, Wittich, Gudrun (Hilde), Walther, Beowulf, Ortnit and Wolf-dietrich, and Orendel, for traces of matriarchy, has rendered a service to those students, followers of German methods, who are content to spend much time on such matters of language and literature. L. W. F.

THE WORLD BEYOND. Passages from Oriental and Primitive Religions. Compiled and arranged by John Hartley Moore. New York: Thomas Y. Crowell Company. 1920. Pp. 143.

The author's Foreword thus expresses his purpose:—

"Science only serves to widen the horizon of religious wonder, and in viewing the records which are preserved of man's religious thought, present even in the most primitive tribes, we find traces of mystic awareness of the spirit of God always near at hand. Thus the sayings of the greatest of the mystics, Jesus of Nazareth, take on an added significance when they are found to accord with the aspirations of many who lived before His time and many who followed Him. In such unity of purpose in reaching out toward the Unseen is the best proof of the brotherhood of man."

The little book has three divisions: The World Beyond; The Higher Knowledge; and Life. T. P. B.